

September 9, 2015

Chief Brian Johnson  
Rochelle Fire Department  
City of Rochelle  
401 5<sup>th</sup> Avenue  
Rochelle, Illinois 61068

**Re: City of Rochelle / Rochelle Fire Department  
HVAC Improvements  
Bid Recommendation**

Dear Chief Johnson,

Proposals for the City of Rochelle / Rochelle Fire Department HVAC Improvements were received and opened at 10:30 a.m., Thursday, September 03, 2015 at Rochelle City Hall. Three bidders' submitted proposals for the opening, however only two were read aloud.

A tabulation of the bids received is attached for your review. Of the two bids read aloud, the low bid was received from Anderson Plumbing & Heating, Inc., 621 First Ave., Rochelle, IL 61068 for a Lump Sum BASE Bid of \$33,846.00 and a Lump Sum ALTERNATE Bid of \$35,290.00.

Fehr Graham recommends award of the HVAC Improvements work to Anderson Plumbing & Heating, Inc. in the amount of the Lump Sum ALTERNATE Bid, \$35,290.00.

Please contact our office if you have any questions or need any additional information in regard to this recommendation.

Sincerely,



Brandy C. Williams, PE  
Project Engineer

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**Bid Tabulation**  
**CITY OF ROCHELLE / ROCHELLE FIRE DEPARTMENT HVAC IMPROVEMENTS**

15-493

| CONTRACTOR AND ADDRESS:                    | Quantity | Unit | Anderson Plumbing & Heating, Inc. |             | C & C Plumbing, Heating & Cooling |                | 1 Source Mechanical, Inc. |             |
|--|----------|------|-----------------------------------|-------------|-----------------------------------|----------------|---------------------------|-------------|
|  |          |      | Unit                              | Total       | Unit                              | Total          | Unit                      | Total       |
| HVAC IMPROVEMENTS - Lump Sum BASE Bid      | 1 LS     |      |                                   | \$33,846.00 |                                   | NON RESPONSIVE |                           | \$67,290.00 |
| HVAC IMPROVEMENTS - Lump Sum ALTERNATE Bid | 1 LS     |      |                                   | \$35,290.00 |                                   |                |                           | \$70,515.00 |
| Addendum No. 1 & No. 2 (Yes / No)          |          |      |                                   | YES         |                                   | YES            |                           | YES         |
| Bid Security                               |          | 5%   |                                   | YES         |                                   | NO             |                           | YES         |
| <b>TOTAL</b>                               |          |      |                                   |             |                                   |                |                           |             |

I certify that the above tabulation is true and correct.

*Brenda L. Hull*

**FEHR GRAHAM**  
ENGINEERING & ENVIRONMENTAL