

# PRESCOTT BROTHERS INC.

SINCE 1929

CHRYSLER • JEEP • DODGE • RAM • FORD

MENDOTA RTS. 34 & 251 • P.O. BOX 708 • MENDOTA, ILLINOIS 61342  
BUS: 815/539-9388 FAX: (815) 538-2800

PRINCETON 1502 W. PERU STREET • PRINCETON, ILLINOIS 61356  
BUS: (815) 875-1180 FAX: (815) 875-1415

ROCHELLE 620 S. 7TH STREET • ROCHELLE, ILLINOIS 61068  
BUS: 815-562-2177 FAX: 815-562-6540

BILL OF SALE

QUOTE SHEET

Date 7-24-17

Name City of Rochelle

Name Police Department

Address \_\_\_\_\_

Salesperson Jim

Driver's License \_\_\_\_\_

Driver's License \_\_\_\_\_

DOB \_\_\_\_\_ DOB \_\_\_\_\_

Home # \_\_\_\_\_ Work or Cell 815-562-2131

Year <u>2018</u>	Make <u>Dodge</u>	Model <u>Charger</u>	Body <u>AWD</u>	Color <u>Black</u>	Stock # <u>TBD</u>
Engine <u>5.7</u>	Odometer <u>0</u>	New/Used <u>New</u>	VIN <u>TBD</u>		

**DESCRIPTION OF TRADE IN**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Color \_\_\_\_\_ Body \_\_\_\_\_ Mileage \_\_\_\_\_

VIN \_\_\_\_\_ Cyl. \_\_\_\_\_

License \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sticker # \_\_\_\_\_

Appraised by: \_\_\_\_\_

Balance owed to: \_\_\_\_\_

Amount \$ \_\_\_\_\_

I hereby authorize an investigation of my credit history, and the release of that information:

Social Security Number \_\_\_\_\_

Signature \_\_\_\_\_

Social Security Number \_\_\_\_\_

Signature \_\_\_\_\_

Authorized by: \_\_\_\_\_

1. Unless dealer furnishes buyer with dealer's written warranty or service agreement, or the used car sticker on the window of the vehicle indicates otherwise, all goods, services and vehicles sold hereunder are sold "AS IS". Warranties, if any, on dealer-installed accessories are provided by the manufacturer or supplier of such accessories and not dealer. Only the manufacturer or supplier of such accessories is responsible for performance under any such warranty. This limitation in no way affects the vehicle manufacturer's warranty, if any.
2. If this is a credit sale and a financing disclosure statement has not been completely filled in, this order is not binding on either the Buyer or the Dealer, and either can cancel it, in which event the Buyer will recover the deposit. However, this order shall become binding on the Buyer upon Buyer's receipt of a completely filled in financing disclosure statement.
3. THE SALESPERSON HAS NO AUTHORITY TO MAKE ANY PROMISES OR REPRESENTATIONS UNLESS THEY ARE WRITTEN ON THIS ORDER AND APPROVED BY DEALER'S AUTHORIZED REPRESENTATIVE.
4. THE ADDITIONAL TERMS AND CONDITIONS PRINTED ON REVERSE ARE PART OF THIS ORDER.
5. Unless otherwise noted, the buyer's name listed on line (A) below is the registered owner of the vehicle. If credit life insurance and/or accident and health insurance is selected, the registered owner of the vehicle is the insured.

Price of Car 2018 AWD Charger Pursuit

Freight \* All Standard Equipment

Options \* HD chrome bumpers w/ Viper rear  
\* Fleet Safety Group - Blind spot monitor  
rear sensors, heated exterior mirrors  
Cross path detection

\* Deactivate rear doors / windows

\* Power heated mirrors / w manual fold away

\* 245/55/R18 BSW Performance Tires

\* Black led spot lamp

\* LED Spot Lamp

1	TOTAL PRICE CAR & EQUIPMENT	<u>25,831</u>
2	TRADE MARKET VALUE	
3	DIFFERENCE	
4	ACCESSORIES	
5	REGISTRATION FEE	<u>-</u>
6	DOCUMENTARY FEE	<u>172-</u>
7	SALES TAX 6.25%	<u>-</u>
8	LICENSE & TITLE FEE	<u>105-</u>
9	SERVICE CONTRACT	
10	LESS REBATE IF APPLICABLE	
11	CASH DOWN	
12	VEHICLE PAYOFF	
13	GRAND TOTAL - DELIVERED	<u>26,108 -</u>

BUYER REPRESENTATIONS: Buyer certifies that no credit has been either extended to him by dealer or arranged for him by dealer for the cash down payment unless it appears in writing on the face of this order. The front and back of this Order comprise the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into, or will be recognized. I have read the matter printed on the back hereof and agree to it as part of this order as if it were printed above my signature. I certify that I am 18 years of age or older, and hereby acknowledge receipt of a copy of this order.

PURCHASER'S SIGNATURE

DATE

PURCHASER'S SIGNATURE

DATE

SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS

# PRESCOTT BROTHERS INC.

SINCE 1929

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BUS: (815) 875-1180 FAX: (815) 875-1416

ROCHELLE 620 S. 7TH STREET • ROCHELLE, ILLINOIS 61068  
BUS: 815-562-2177 FAX: 815-562-6540

QUOTE SHEET

BILL OF SALE

Date 7-24-17  
 Name City of Rochelle  
 Name Rochelle Police Department  
 Address Rochelle, IL 61068

Salesperson [Signature]  
 Driver's License \_\_\_\_\_  
 Driver's License \_\_\_\_\_  
 DOB \_\_\_\_\_ DOB \_\_\_\_\_  
 Home # \_\_\_\_\_ Work or Cell 315-562-2131

Year <u>2018</u>	Make <u>RAM</u>	Model <u>1500</u>	Body <u>SSV Crew 4x4</u>	Color _____	Stock # <u>TBD</u>
Engine <u>57</u>	Odometer <u>Ø</u>	New/Used <u>New</u>	VIN <u>TBD</u>		

**DESCRIPTION OF TRADE IN**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_  
 Color \_\_\_\_\_ Body \_\_\_\_\_ Mileage \_\_\_\_\_  
 VIN \_\_\_\_\_ Cyl. \_\_\_\_\_  
 License \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sticker # \_\_\_\_\_

Price of Car 2018 Ram 1500 SSV Crew 4x4  
 Freight All STANDARD Equipment  
 Options \* Rear Window Defroster  
\* Anti-spin rear axle  
\* Unconnect 3 w/5" display  
\* Ram Box Cargo management system  
\* LT 65/70/R17E OWH orig/H rec'd  
and  
\* Receiver Hitch  
\* Running Boards - Black (#790)

Appraised by: \_\_\_\_\_  
 Balance owed to: \_\_\_\_\_  
 Amount \$ \_\_\_\_\_

I hereby authorize an investigation of my credit history, and the release of that information:

Social Security Number \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Social Security Number \_\_\_\_\_  
 Signature \_\_\_\_\_

Authorized by: \_\_\_\_\_

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2. If this is a credit sale and a financing disclosure statement has not been completely filled in, this order is not binding on either the Buyer or the Dealer, and either can cancel it, in which event the Buyer will recover the deposit. However, this order shall become binding on the Buyer upon Buyer's receipt of a completely filled in financing disclosure statement.
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4. THE ADDITIONAL TERMS AND CONDITIONS PRINTED ON REVERSE ARE PART OF THIS ORDER.
5. Unless otherwise noted, the buyer's name listed on line (A) below is the registered owner of the vehicle. If credit life insurance and/or accident and health insurance is selected, the registered owner of the vehicle is the insured.

1	TOTAL PRICE CAR & EQUIPMENT	<u>31791</u>
2	TRADE MARKET VALUE	
3	DIFFERENCE	
4	ACCESSORIES	
5	REGISTRATION FEE	<u>—</u>
6	DOCUMENTARY FEE	<u>172-</u>
7	SALES TAX 6.25%	<u>—</u>
8	LICENSE & TITLE FEE	<u>105-</u>
9	SERVICE CONTRACT	
10	LESS REBATE IF APPLICABLE	
11	CASH DOWN	
12	VEHICLE PAYOFF	
13	GRAND TOTAL - DELIVERED	<u>32068</u>

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PURCHASER'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PURCHASER'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

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