

RESOLUTION NO: _____

ESTABLISHING THE OFFICIAL ZONING MAP FOR CALENDAR YEAR 2014

WHEREAS, 65 ILCS 5/11-13-19 provides that the corporate authorities of a municipality shall cause to be published the "OFFICIAL ZONING MAP" for such municipality, and;

WHEREAS, such map shall show the existing zoning uses, restrictions, regulations and classifications of such municipality for the preceding calendar year and shall be published not later than March 31st of each year, and;

WHEREAS, the corporate authorities may charge a fee to any person desiring a copy of such a map to defray the cost of publication of the official zoning map, and;

WHEREAS, the official zoning map shall contain a certification which identifies it as such. Said certification shall be as follows:

"I hereby certify that this is the "OFFICIAL ZONING MAP" for the City of Rochelle, Illinois as of December 31, 2014. Published by direction of the Council of said City this 9th day of February, 2015.

WHEREAS, the official zoning map shall be identified by the signature of the Mayor and attested to by the City Clerk and bear the Seal of the City together with the effective date of this resolution.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Rochelle that City of Rochelle, Illinois has caused to be published the "Official Zoning Map" for calendar year 2014.

THEREFORE BE IT FURTHER RESOLVED the Mayor is hereby authorized to sign and certify said "OFFICIAL ZONING MAP".

Ayes: _____ Nays: _____ Abstain: _____

PASSED AND APPROVED this 9th day of February, 2015.

Mayor

ATTEST: _____
City Clerk

Official Zoning Map

City of Rochelle, Illinois

Certificate
 I hereby certify that this is the "Official Zoning Map" for the City of Rochelle, as of December 31, 2014."
 Published by direction of the Council of said City this 9th day of February, 2015.

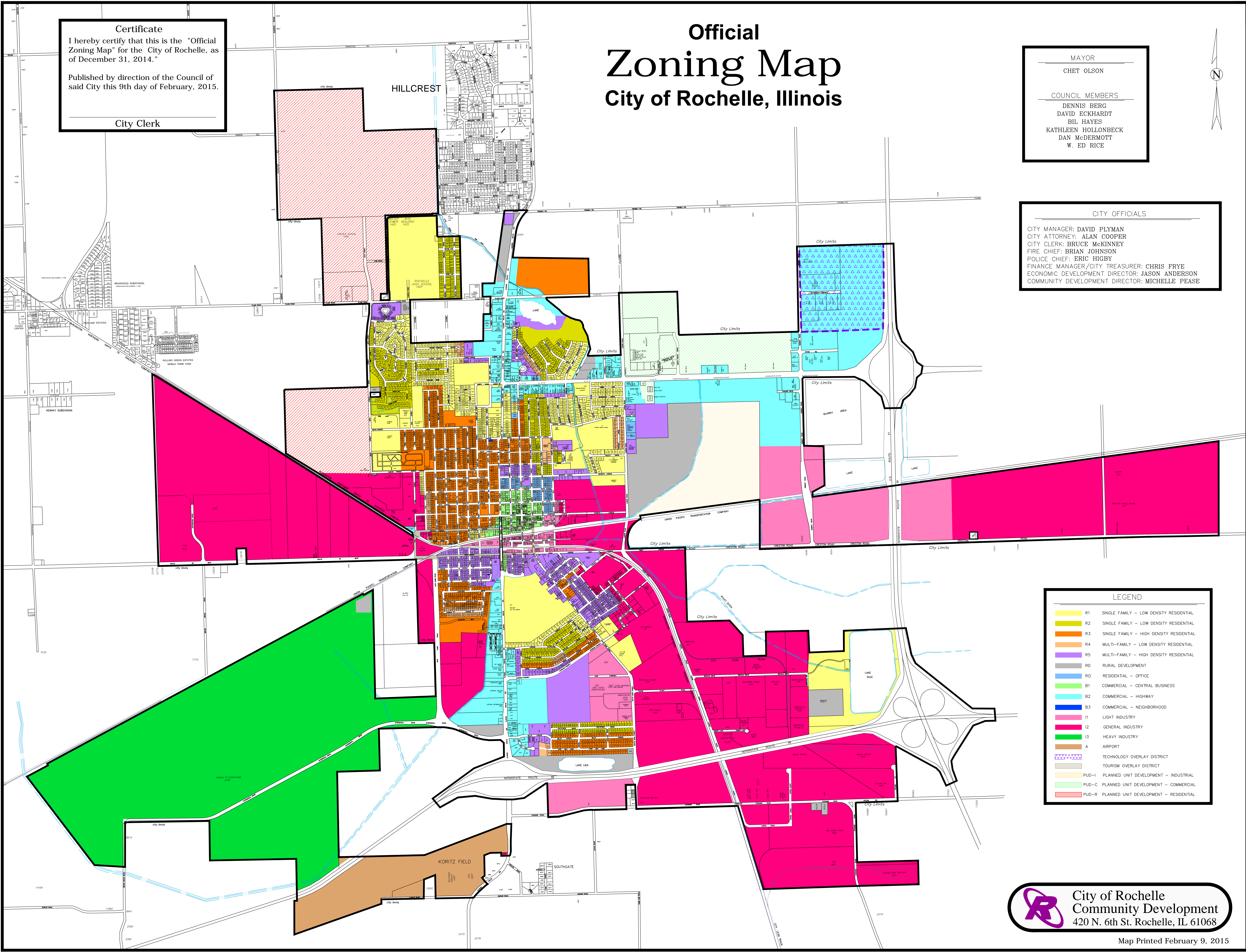
 City Clerk

MAYOR
 CHET OLSON

COUNCIL MEMBERS
 DENNIS BERG
 DAVID ECKHARDT
 BIL HAYES
 KATHLEEN HOLLONBECK
 DAN McDERMOTT
 W. ED RICE

CITY OFFICIALS

CITY MANAGER: DAVID PLYMAN
 CITY ATTORNEY: ALAN COOPER
 CITY CLERK: BRUCE McKINNEY
 FIRE CHIEF: BRIAN JOHNSON
 POLICE CHIEF: ERIC HIGBY
 FINANCE MANAGER/CITY TREASURER: CHRIS FRYE
 ECONOMIC DEVELOPMENT DIRECTOR: JASON ANDERSON
 COMMUNITY DEVELOPMENT DIRECTOR: MICHELLE PEASE



LEGEND

R1	SINGLE FAMILY - LOW DENSITY RESIDENTIAL
R2	SINGLE FAMILY - LOW DENSITY RESIDENTIAL
R3	SINGLE FAMILY - HIGH DENSITY RESIDENTIAL
R4	MULTI-FAMILY - LOW DENSITY RESIDENTIAL
R5	MULTI-FAMILY - HIGH DENSITY RESIDENTIAL
RD	RURAL DEVELOPMENT
RO	RESIDENTIAL - OFFICE
B1	COMMERCIAL - CENTRAL BUSINESS
B2	COMMERCIAL - HIGHWAY
B3	COMMERCIAL - NEIGHBORHOOD
I1	LIGHT INDUSTRY
I2	GENERAL INDUSTRY
I3	HEAVY INDUSTRY
A	AIRPORT
(Patterned)	TECHNOLOGY OVERLAY DISTRICT
(Patterned)	TOURISM OVERLAY DISTRICT
PUD-I	PLANNED UNIT DEVELOPMENT - INDUSTRIAL
PUD-C	PLANNED UNIT DEVELOPMENT - COMMERCIAL
PUD-R	PLANNED UNIT DEVELOPMENT - RESIDENTIAL