

**SECTION 00 51 00**

**NOTICE OF AWARD**

Dated \_\_\_\_\_

TO: Larson & Larson Builders, Inc.  
(BIDDER)

ADDRESS: 5612 Industrial Avenue  
Loves Park, IL 61111

CONTRACT RMU – New Well House For Well #4  
(Insert name of Contract as it appears in Bidding Documents)

PROJECT RMU – New Well House For Well #4

OWNER's Contract No. RMU - New Well House For Well #4 (Contract 2)

You are notified that your Bid dated 11/14/19 for the above Contract has been considered. You are the apparent Successful Bidder and have been awarded a Contract for RMU – New Well House For Well #4

(Indicate total Work, alternatives, or sections or Work awarded)

Contract Price of your Contract is One million, three hundred ninety-three thousand, five hundred fifty-one and 00/100----- Dollars (\$1,393,551.00-----).

Three (3) copies of each of the proposed Contract documents (except Drawings) accompany this Notice of Award.

You must comply with the following conditions precedent within fifteen (15) days of the date of this Notice of Award, that is by \_\_\_\_\_

Deliver to the OWNER three (3) fully executed counterparts of the Contract Documents.

Deliver with the executed Contract Documents the Contract security (Bonds) as specified in the Instruction to Bidders and General Conditions (Section 5.01).

(List other conditions precedent)

During the Contracting phase of this project, the Contractor shall contact Fehr Graham to determine the extent of the agencies that shall be named as additionally insured on this project. At a minimum, the following shall be named: Rochelle Municipal Utilities, the City of Rochelle, Fehr Graham, and all other agencies and representatives on-site under the direction of those entities shall be listed.

Failure to comply with these conditions within the time specified will entitle OWNER to consider your Bid in default, to annul this Notice of Award and to declare your Bid security forfeited.

Within ten (10) days after you comply with the above conditions, OWNER will return to you one (1) fully executed counterpart of the Contract Documents.

\_\_\_\_\_  
Rochelle Municipal Utilities  
(OWNER)

By: \_\_\_\_\_ /Jeff Fiegenschuh  
(AUTHORIZED SIGNATURE)  
City Manager  
\_\_\_\_\_  
(TITLE)

**END SECTION.**