
THE CITY OF ROCHELLE
Ogle County, Illinois

RESOLUTION
NO. _____

**A RESOLUTION RETAINING JEFF FIEGENSCHUH AS PRIMARY BOARD
MEMBER AND APPOINTING BLAKE TOLIVER AS
ALTERNATE BOARD MEMBER TO NIMPA**

JOHN BEARROWS, Mayor
SUE MESSER, City Clerk

TOM McDERMOTT
BIL HAYES
KATE SHAW-DICKEY
DAN McDERMOTT
JOHN GRUBEN
DON BURKE

City Council

CITY OF ROCHELLE
Ogle County, Illinois

RESOLUTION NO. _____

A RESOLUTION RETAINING JEFF FIEGENSCHUH AS PRIMARY BOARD MEMBER AND APPOINTING BLAKE TOLIVER AS ALTERNATE BOARD MEMBER TO NIMPA

WHEREAS, the City of Rochelle, an Illinois Municipality, is a member of the Northern Illinois Municipal Power Agency (NIMPA) and therefore has the right to be represented by both a Board Member and an Alternate Board Member; and

WHEREAS, Jeff Fiegenschuh and Adam Lanning currently represent Rochelle on the NIMPA Board; and

WHEREAS, the City Council finds that it is appropriate to retain Jeff Fiegenschuh, in his position as City Manager, as Rochelle's Primary Board Member and appoint Blake Toliver, in his position as Director of Electric Operations, as Rochelle's Alternate to the NIMPA board

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Rochelle, Ogle County, Illinois, as follows:

SECTION 1: Jeff Fiegenschuh is hereby retained as Primary Board Member and Blake Toliver is appointed as Alternate Board Member to the NIMPA Board of Directors on behalf of the City of Rochelle.

PASSED THIS ____ day of December, 2020.

AYES:

NAYS:

ABSENT:

APPROVED THIS ____ day of December, 2020.

MAYOR

ATTEST:

CITY CLERK

STATE OF ILLINOIS)
)
COUNTY OF OGLE) SS.

CERTIFICATE

I, Susan L. Messer, City Clerk of the City of Rochelle, County of Ogle and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. ____, “A RESOLUTION RETAINING JEFF FIEGENSCHUH AS PRIMARY BOARD MEMBER AND APPOINTING BLAKE TOLIVER AS ALTERNATE BOARD MEMBER TO NIMPA” which was adopted by the Mayor and City Council of the City of Rochelle on December ____, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City of Rochelle this ____ day of December, 2020.

CITY CLERK